



The 27<sup>th</sup> ASIS International Seminar & Exhibits is tentatively scheduled for May 11-12 (Thursday – Friday), 2017 in New York, NY at the Jacob K. Javits Center.

The 2017 floorplan is under development and indicating your company's booth space requirements will help finalize the floor plan with appropriate booth space sizes to accommodate various configurations.

Exhibitors who complete this form will be given priority space selection when the 2017 Conference dates and floorplan are finalized.

**2017 Booth Space Fees are as follows: \$25.00 per square foot**

**NOTE:** If your company commits to a larger size booth and later downsizes, ASIS International reserves the right to relocate the booth space. Please determine and report your company's requirements realistically.

**TO RESERVE BOOTH SPACE-**

1. Return this form onsite or via email to [Matt.Fox@asisonline.org](mailto:Matt.Fox@asisonline.org) or fax to 703-706-3737 by May 6, 2016.
2. When the contract becomes ratified, you will be given notice of booth selection in advance. This period will be grant exhibitors who complete the booth selection form a two week exclusive to pick their booth.
3. If you do not complete the form, you will be invited to select your space after the exclusive period.
4. Information about booth selection will be sent via email and direct mail, including a link to floorplan and contract. You must submit a completed contract in order to select space.

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**Participation Reply for 2017 ASIS NYC Security Conference and Expo 2017 Booth Space**

Return this form via **email** to [Matt.Fox@asisonline.org](mailto:Matt.Fox@asisonline.org) or **fax to 703-706-3737 by May 6th.**

**Please complete:**

For ASISNYC 2017 we plan to occupy the same size booth space as ASISNYC 2016: \_\_\_\_\_ x \_\_\_\_\_

**Or,** we plan to increase our booth size to: \_\_\_\_\_ x \_\_\_\_\_

**Or,** we plan to decrease our booth size to: \_\_\_\_\_ x \_\_\_\_\_

**Exhibiting company:** \_\_\_\_\_

**Designated contact:** \_\_\_\_\_

**Contact phone number:** \_\_\_\_\_

**Contact email:** \_\_\_\_\_

**Questions? Contact Matt Fox, Exhibit Sales Manager**  
[Matt.Fox@asisonline.org](mailto:Matt.Fox@asisonline.org)