



# Registration

## Four Easy Ways to Register

**Internet:** Go to [www.asis2010.org](http://www.asis2010.org) and click on Registration. Register online or download a form, then follow instructions below.

**Phone:** ASIS Registration  
+1.800.941.2128 (U.S./Canada) or +1.980.233.3813  
8:30 am–5:00 pm EDT (Monday–Friday)

**Fax:** +1.980.233.3800

**Mail:** 10900 Granite Street, Charlotte, NC 28273 USA

After 3:00 pm EDT, Friday, October 8, you must register on-site at the Dallas Convention Center.

## JOIN ASIS AND RECEIVE A \$100 EDUCATION CREDIT!

Learn more at [www.asisonline.org/joinnow](http://www.asisonline.org/joinnow)

**Please Note:** ASIS members who have joined since October 1, 2009 must register by phone at +1.800.941.2128 or +1.980.233.3813 to redeem your \$100 education credit. Not a member? Join today and save! Learn more at [www.asisonline.org/joinnow](http://www.asisonline.org/joinnow).

COMPLETE BOTH SIDES OF THIS FORM WHEN REGISTERING.

### 1. PERSONAL INFORMATION

(Please peel address label from mailing panel, if available, and place below. Otherwise, type or print.)

ASIS Member Number (if applicable) \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Name as it should appear on badge \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_

Business Phone \_\_\_\_\_ Business Fax \_\_\_\_\_  
(Indicate country code if outside the United States/Canada)

E-mail \_\_\_\_\_

I am staying at \_\_\_\_\_ (for emergency purposes)  
*Hotel Name (please refer to hotel list)*

### COMPLETE ONLY IF PARTICIPATING IN THE GUEST PROGRAM (FEE APPLIES)

First Name of Guest \_\_\_\_\_ Last Name \_\_\_\_\_

### JOIN ASIS AND PAY MEMBER RATES!

Completed membership application must be attached to receive the discount. Find the application at [www.asisonline.org](http://www.asisonline.org) and click on Membership. If you are not eligible to join ASIS at the \$95.00 rate, we reserve the right to charge your credit card or invoice you for the correct dues amount.

- \$170 (\$150 annual dues + \$20 processing fee) prior to July 1, 2010
- \$95 (\$75 annual dues + \$20 processing fee) on or after July 1, 2010

### TEAM DISCOUNT POLICY

For every ten (10) people from an organization registering for the Full Seminar, the 11th person attends the Full Seminar for free. To qualify, all registrations must be submitted together at the same time via fax or mail and include payment in full. Direct these registrations to: Fax +1.980.233.3800, or by mail to: ASIS Registration, 10900 Granite Street, Charlotte, NC 28273 USA.

### PHOTO ID REQUIRED FOR ADMISSION ON-SITE.

Acceptable IDs include a valid driver's license, passport, or military ID.

10WEBFORM

### 2. QUICK SURVEY (Please respond to all questions.)

#### 1. Are you a first-time attendee?

A  Yes B  No

#### 2. What prompted you to register?

- 03  Postcard
- 04  Invitation from exhibitor
- 07  Security Management magazine
- 08  Seminar brochure
- 09  Colleague
- 10  Advertising (specify publication) \_\_\_\_\_
- 11  E-mail (specify) \_\_\_\_\_
- 12  Web (specify) \_\_\_\_\_
- 13  Other (specify) \_\_\_\_\_

#### 3. My title is: (Which of the following best describes your position?) (select only one)

- 95  Active military/government personnel
- 89  Architect/engineer
- 94  Consultant
- 92  Executive/financial management (owner, partner, president, vice president, controller, or treasurer)
- 96  Law enforcement
- 93  Other management (director, manager, or supervisor of safety/human resources/plant/facility/operations or other management personnel)
- 91  Security/loss prevention management (vice president, director, manager, or supervisor of security)
- 88  System Integrator
- 99  Other (specify) \_\_\_\_\_

#### 4. My company's primary type of business at this location is: (select only one)

- 60  Architectural/engineering firm
- 61  Communications (telephone, cable, media)
- 62  Distributor/warehousing
- 63  Educational institution (school, university, library, museum)
- 73  Energy (oil, gas, mining extraction)
- 64  Entertainment or sports facility
- 65  Financial services/insurance
- 66  Government/administrative agency
- 69  Healthcare
- 70  Hospitality/themed entertainment/casino
- 71  Industrial/manufacturing
- 85  Information technology
- 68  Law enforcement/corrections
- 76  Consulting
- 67  Military
- 74  Real estate (commercial/residential)
- 82  Research and development
- 75  Retail/food services
- 78  Security: Dealer/installer
- 79  Security: Investigations
- 77  Security: Protective services
- 86  Systems Integration
- 80  Transportation (air, rail, surface)
- 81  Utility (gas, electric, nuclear, water)
- 83  Other (specify) \_\_\_\_\_

5. If you would like to participate in a security products/services matching program to meet with exhibitors, check here  and visit [www.asis2010.org](http://www.asis2010.org).

Please remember to bring your confirmation to ASIS Registration at the Dallas Convention Center to expedite processing.

**3. NEW MEMBER DUES TOTAL AND APPLICATION** from preceding page; **application must be attached.**

\$

**4. SEMINAR REGISTRATION FEES**

Please select one of the options below. Badges will be mailed in advance to those registered and paid by September 28, 2010 (U.S.) or September 21, 2010 (non-U.S.).

**Full Registration** (4 day) October 12–15

*Includes Opening Ceremony, Welcome Reception, Keynotes, Sessions, Luncheons, President's Reception, and Exhibits.*

	Early Bird	After 8/27/10	
Member <sup>(MF)</sup>	<input type="checkbox"/> \$ 820	<input type="checkbox"/> \$ 920	\$
Nonmember <sup>(NF)</sup>	<input type="checkbox"/> \$1,055	<input type="checkbox"/> \$ 1,155	\$
Government <sup>(GF)</sup> <i>Government rates apply to any official local, state, federal, or national government employee. To qualify, you must submit proof of your employment on official government letterhead via fax 1.980.233.3800 or e-mail at asis@epicreg.com within three (3) business days. If proof is not received within three (3) business days of registration, regular rates will apply as applicable. Government contractors are not eligible for this rate.</i>	<input type="checkbox"/> \$ 645	<input type="checkbox"/> \$ 745	\$
Student member <sup>(CF)</sup> <i>(Meal functions and receptions not included with student registration.)</i>	<input type="checkbox"/> \$ 135	<input type="checkbox"/> \$ 160	\$

**Single Day Registration** *Includes all sessions and events planned for the day(s) for which you are registering.*

**Check appropriate box(es):**

Member <sup>(MS)</sup> <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thur <input type="checkbox"/> Fri <i>(No Exhibits on Friday)</i>	<input type="checkbox"/> \$ 400/day	<input type="checkbox"/> \$ 500/day	\$
Nonmember <sup>(NS)</sup> <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thur <input type="checkbox"/> Fri <i>(No Exhibits on Friday)</i>	<input type="checkbox"/> \$ 470/day	<input type="checkbox"/> \$ 570/day	\$
Government <sup>(GS)</sup> <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thur <input type="checkbox"/> Fri <i>(No Exhibits on Friday)</i> <i>Government rates apply to any official local, state, federal, or national government employee. To qualify, you must submit proof of your employment on official government letterhead via fax 1.980.233.3800 or e-mail at asis@epicreg.com within three (3) business days. If proof is not received within three (3) business days of registration, regular rates will apply as applicable. Government contractors are not eligible for this rate.</i>	<input type="checkbox"/> \$ 300/day	<input type="checkbox"/> \$ 400/day	\$
Student member <sup>(CS)</sup> <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thur <input type="checkbox"/> Fri <i>(No Exhibits on Friday)</i> <i>(Meal functions and receptions not included with student registration.)</i>	<input type="checkbox"/> \$ 85/day	<input type="checkbox"/> \$ 110/day	\$

**Exhibits Only Registration** <sup>(EO)</sup> October 12–14

*Includes admission to the Exhibits all three days (Tuesday–Thursday) and daily refreshment breaks in the Exhibit Hall.*

Member	<input type="checkbox"/> FREE	<input type="checkbox"/> FREE	\$ FREE
Nonmember	<input type="checkbox"/> FREE	<input type="checkbox"/> FREE <i>in advance*</i>	\$

\*\$75 after 5:00 pm ET on Friday, October 8, 2010

**Exhibits Plus Keynote** *Includes admission to the Exhibits PLUS Wednesday's or Thursday's keynote session, and daily refreshment breaks.*

**Check appropriate box(es):**

Member <sup>(KT)</sup> <input type="checkbox"/> Wed <input type="checkbox"/> Thur	<input type="checkbox"/> \$ 105	<input type="checkbox"/> \$ 115	\$
Nonmember <sup>(KTN)</sup> <input type="checkbox"/> Wed <input type="checkbox"/> Thur	<input type="checkbox"/> \$ 120	<input type="checkbox"/> \$ 130	\$

**5. GUEST PROGRAM**

*Full program includes guest tours, Opening Ceremony, keynotes, President's Reception, Exhibits and Closing Luncheon. Single program includes day's tour, activities, and Exhibits.*

Full Program <sup>(SF)</sup> (October 12–15)	<input type="checkbox"/> \$ 335	<input type="checkbox"/> \$ 435	\$
Single Program <sup>(SS)</sup> (October 12–15) <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thur <input type="checkbox"/> Fri <i>(No Exhibits on Friday)</i>	<input type="checkbox"/> \$ 195/day	<input type="checkbox"/> \$ 260/day	\$

**6. ASIS FOUNDATION EVENT REGISTRATION** *(All are non-refundable, tax deductible donations.)*

Foundation Golf Classic <sup>(FGT)</sup>	<input type="checkbox"/> Individual, \$250 x _____ =	\$
Foundation Donation <sup>(FD)</sup> <input type="checkbox"/> \$50	<input type="checkbox"/> \$25	<input type="checkbox"/> \$ _____ = \$
Texas BBQ at Eddie Deen's <sup>(FSE)</sup>	<input type="checkbox"/> Individual, \$65 x _____ =	\$

**7. CERTIFICATION REVIEW COURSES, OCTOBER 9–10**

	Full Course		Audit only* (materials not included)		
CPP Review (program #1021)	<input type="checkbox"/> \$725 member	<input type="checkbox"/> \$925 nonmember	<input type="checkbox"/> \$275 member	<input type="checkbox"/> \$400 nonmember	\$
Curso de Rapaso para el examen de certificación para Profesionales de la Protección (CPP) (program #1024)	<input type="checkbox"/> \$725 member	<input type="checkbox"/> \$925 nonmember	<input type="checkbox"/> \$275 member	<input type="checkbox"/> \$400 nonmember	\$
PCI Review (program #1023)	<input type="checkbox"/> \$725 member	<input type="checkbox"/> \$925 nonmember	<input type="checkbox"/> \$275 member	<input type="checkbox"/> \$400 nonmember	\$
PSP Review (program #1022)	<input type="checkbox"/> \$725 member	<input type="checkbox"/> \$925 nonmember	<input type="checkbox"/> \$275 member	<input type="checkbox"/> \$400 nonmember	\$

\*Only for attendees who have previously attended a Review in the past two years.

**8. PRE-SEMINAR PROGRAMS AND EVENTS**

	Member	Nonmember	
Program/Tour Name:	<input type="checkbox"/> \$	<input type="checkbox"/> \$	\$
Program/Tour Name:	<input type="checkbox"/> \$	<input type="checkbox"/> \$	\$
<b>TOTAL AMOUNT</b>			\$

**9. PAYMENT INFORMATION**

Check enclosed <sup>(CK)</sup> # \_\_\_\_\_ Make payable to: **ASIS International**. There is a \$25.00 returned check fee.

<input type="checkbox"/> VISA <sup>(V)</sup>	<input type="checkbox"/> MasterCard <sup>(MC)</sup>	<input type="checkbox"/> American Express <sup>(AM)</sup>	<input type="checkbox"/> Discover <sup>(D)</sup>	AMOUNT TO CHARGE \$
Name on card		Cardholder signature		
Expiration date /		Account number		

If you require special services/accommodations, please indicate your needs:

**PREPAYMENT REQUIRED IN U.S. DOLLARS/PAYABLE ON A U.S. BANK**

**CANCELLATION POLICY**

All cancellation requests must be in writing. To receive a full refund, you must notify ASIS Registration in writing on or before **September 10, 2010**. Address: ASIS 2010 Registration, 10900 Granite St, Charlotte, NC 28273; or via fax at 1.980.233.3800; or via e-mail at asis@epicreg.com. Cancellations received after September 10, 2010 are subject to a \$100 cancellation fee. **No refunds** are available for cancellations received on or after **September 22, 2010** or for "no shows". **Exhibits Only registration fees are non-refundable and non-transferable.**